



**MAYOR STEVEN M. FULOP**  
THE JERSEY CITY DEPT. OF HEALTH & HUMAN SERVICES  
AND THE DEPARTMENT OF RECREATION



# THE CHARLIE HEGAR ICE SKATING RINK

SCHOOL FIELD TRIP RESERVATION FORM

SCHOOL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY | STATE | ZIP: \_\_\_\_\_

CONTACT PERSON | TITLE: \_\_\_\_\_

CONTACT | PHONE #: \_\_\_\_\_

DATE REQUESTED: \_\_\_\_\_

TIME REQUESTED: FROM: \_\_\_\_\_ TO: \_\_\_\_\_

NUMBER OF STUDENTS FOR SESSION: \_\_\_\_\_

NUMBER OF ADULTS | CHAPERONES PER SESSION: \_\_\_\_\_

APPROXIMATE NUMBER OF SKATE RENTALS: \_\_\_\_\_

**\* PLEASE NOTE: A COMPLETE LIST OF SKATERS AND SKATE SIZES WILL BE NEEDED  
AT LEAST THREE DAYS PRIOR TO SESSION \***